# LAW & LEGAL December 14, 2021

The Law & Legal Committee held its monthly meeting on Monday, December 14, 2020, at 7:00 p.m. The meeting was held at the McDonough County Courthouse, Courtroom 201. Committee Members present included Committee Chair Joe Erlandson, Vice Chair Ken Durkin, Lee Calvert, Eric Chapman, Travis Hiel, Michael Kirby, Terra Litchfield, and Julie Melvin. Other persons in attendance were County Chair Scott Schwerer, Committee Secretary Stacey Alexander, Patrick Stout, Sheriff Nick Petitgout, Chief Deputy Adam Cremer, and Dave Schaab.

Chair Erlandson called the meeting to order at 7:00 p.m.

### Review & Approve November 2, 2020 Minutes

Member Hiel moved with a second by Member Kirby to approve the minutes as submitted. Motion carried on a roll call vote of 8 yeas, 0 nays, and 0 absent.

## **Waste Management Update**

Dave Schaab gave the report. A discussion was held regarding fees.

#### **Tri-County Recycling**

No report given.

# **Veteran's Assistance and Van Report**

Six Veterans were given assistance in November. Total assistance amounted to \$1,413.19.

County Chair Schwerer announced that Member Ken Durkin will be appointed to the Veteran's Assistance Committee to replace Paul Trimmer.

#### **Sheriff's Report**

Chief Deputy Adam Cremer went over the report. In November 8 inmates were transferred to IDOC, 2 to treatment centers, and one to Federal. Everything is going good at the jail, they have one of the new cars on the road and will be getting the others in January. Sheriff Petitgout said that he will provide a copy of their complaint policy to the Committee.

### **Assessor's Office Update**

No report.

### **Claims Review and Approval**

Member Durkin moved with a second by Member Chapman to approve the claims as submitted. Motion carried on a roll call vote of 8 yeas, 0 nays, and 0 absent.

#### Other

A discussion was held regarding the new wind farm, and the Committee will start working on a new ordinance for it.

#### **Executive Session**

None

# **Public Comment**

None.

# **County Board Chair Comments**

County Chair Schwerer informed the Committee that on December 21 & 23 Covid testing will be held at Tanner Hall, at WIU. Another testing will be held on December 30<sup>th</sup> and January 2<sup>nd</sup> but there is not a location set yet. The franchise agreement with McDonough Telephone will be discussed next month.

# <u>Adjourn</u>

Member Kirby moved with a second by Member Durkin to adjourn the meeting at 7:18 p.m. Motion carried on a roll call vote of 8 yeas, 0 nays, and 0 absent.